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| **Outstanding Family and Consumer Sciences Professional in Extension Award****Nomination Form** |

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| Name of Nominee: |       |
| Home Address: |       |
|  | City: |       |  | State: |       |  | Zip Code: |       |
| Home Phone Number: |       | Office Phone Number: |       |
| AAFCS Membership Number: |       |  | Number of Years: |       |

Educational Background:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Degree |  | Institution |  | Date DegreeReceived (mm/yy) |  | Major |
|       |  |       |  |       |  |       |
|       |  |       |  |       |  |       |
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|       |  |       |  |       |  |       |

Work Experience (current position first):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Position |  | Employer |  | Dates |  | Duties |
|       |  |       |  |       |  |       |
|       |  |       |  |       |  |       |
|       |  |       |  |       |  |       |
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| Name of Firm / Business: |       |
| Position / Title: |       |
| Title of Nominee’s Program: |       |
| Program Focus Area (check one): |  |
|  [ ]  Food Safety  |
|  [ ]  Nutrition |
|  [ ]  Resource Management |
|  [ ]  Parenting |
|  [ ]  Financial Planning |
|  [ ]  Other |       |
| Nomination Offered By: |  |
| Position:  |       |
| County: |       |

Both the person making the nomination and the nominee must sign the nomination form.

|  |  |  |
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|  |  |  |
| Nominator |  | Nominee |